

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY COUNTY, INDIANA

MARCH 1, 1993 TO MARCH 1, 1999

| PROPERTY OWNERS(S)<br>A  | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B   | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|--|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|  |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 2  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
| 018-00245-00<br>BURL, FLEUNG H. JR., ETUX<br>177 FOREST AVE<br>BRAZIL IN 47834 ✓               | SHATTUCK 5TH N1/2 LT 94<br><br>MAP NO:018-00245-00   |                        |                          |                               |                     | 0<br>770                                | 0<br>5800                             |                            |                    | 7  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 9  |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
| 018-02871-00<br>Bell, Richie & Kathy ✓   | NE 1/2 SW 31136  |                        |                          |                               | .05                 | 200                                     | 4100                                  |                            |                    | 13 |
| 018-01446-00<br>BELL, RICHIE W & KATHY S<br>PO BOX 440<br>BRAZIL IN 47834 ✓                    | NE SW 31-13-6 .09A (CITY STRIPS)<br>FROM: HEDGE, LAWRENCE<br>XFR DATE: 01/21/94 MAP NO: 018-01446-00 |                        |                          |                               |                     | 0<br>370                                | 0<br>10170                            |                            |                    | 14 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 16 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
| 018-01447-00<br>BELL, RICHIE W. AND<br>KATHY S. BELL (ETUX) ✓<br>PO BOX 440<br>BRAZIL IN 47834 | JOHNSONS SUB. LOT 7<br>FROM: HEDGE, LAWRENCE E.<br>XFR DATE: 07/31/91 MAP NO: 018-01447-00           |                        |                          |                               |                     | 1330                                    | 7400                                  |                            |                    | 21 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
|  |  |                        |                          |                               |                     |   |                                       |                            |                    | 23 |